



Sunday Bulletin March 3, 2019
Greek Orthodox Church of the
Annunciation

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**Epistle Reading    Corinthians 8:8-13; 9:1-2**

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

**Gospel Reading    Matthew 25:31-46**

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

*Message from Fr. Michael....*

Dearly Beloved Faithful in the Lord:

Welcome to Judgement Sunday. On this day, focus is placed on the future judgment of all persons who will stand before the throne of God when Christ returns in His glory. The commemoration for this Sunday is taken from the parable of our Lord Jesus Christ concerning his Second Coming and the Last Judgment of all, both the living and the dead. In Matthew 25:31-46, Christ speaks about what will happen at this specific point in time when He will "come in His glory, and all the holy angels with Him." At His coming, "He will sit on the throne of His glory," and all of the nations will be gathered before Him. He will separate them "as a shepherd divides his sheep from the goats." The sheep will be placed on His right hand, and the goats on the left. To the sheep, He will say "Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." This kingdom is offered to the sheep because of their compassion and service to those in need. Jesus says, "...for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me."

The sheep, who are the righteous chosen for the kingdom, will ask how this could be so. They will ask Jesus when was He hungry or thirsty, a stranger, naked, and in prison. He will answer them by saying, "Assuredly, I say to you, inasmuch as you did it to the least of these My brethren, you did it to me."

Christ the King, seated on His throne of judgment, will then turn to the goats on His left and say, "Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels." He will condemn them because they did not feed Him when He was hungry, give Him drink when He was thirsty, take Him in when He was a stranger, clothe Him when He was naked, visit Him when He was sick or in prison. The goats will ask the Lord, "When did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?" Then He will answer them saying, Assuredly, I say to you, in as much as you did not do it to one of the least of these, you did not do it to me."

Jesus concludes His words on the Last Judgment by stating that those on the left "will go away into everlasting punishment, but the righteous into eternal life." On the past two Sundays of this pre-Lenten period, the focus was placed on God's patience and limitless compassion, of His readiness to accept every sinner who returns to Him. On this third Sunday, we are powerfully reminded of a complementary truth: no one is so patient and so merciful as God, but even He does not forgive those who do not repent. The God of love is also a God of righteousness, and when Christ comes again in glory, He will come as our Judge. Such is the message of Lent to each of us: turn back while there is still time, repent before the End comes. This Sunday sets before us the preparatory dimension of Lent: the Great Fast is a preparation for the Second Coming of the Savior, for the eternal Passover in the Age to Come, a theme that is also the focus of the first three days of Holy Week. But the judgment is

not only in the future. Here and now, each day what is in our hearts and how we relate toward others and in failing to respond to the opportunities we are given of helping them, we are already passing judgment on ourselves. Another theme of this Sunday is that of love. When Christ comes to judge us, what criteria will He use? The parable of the Last Judgment answers: love—not a mere humanitarian concern for the obscure and the anonymous “poor,” but concrete and personal love for our brethren—the people that we deal with daily in our lives. The parable of the Last Judgment is all about Christian love. Not all of us are called to work for “humanity,” yet each one of us has received the gift and the grace of Christ’s love. We know that all persons ultimately need this personal love—the recognition in them of their unique soul in which the beauty of the whole creation is reflected in a unique way. We also know that people are in prison and are sick and thirsty and hungry because that personal love has been denied to them. We know that each one of us has been made responsible for a tiny part of the Kingdom of God, made responsible by that very gift of Christ’s love. Thus, on whether or not we have accepted this responsibility, on whether we have loved or refused to love, shall we be judged. We are called upon to be watchful. As judgement is imminent, as we work for humanity, we are watchful in all that we do or say as we approach the Great Fast. We will find the Kingdom of God through our watchfulness, through our prayers, and through our adherence to the fast. When Judgement Day arrives, we will be prepared to go before the Throne of our Lord through our watchful adherence and obedience to his Holy Commandments.

Not a judge or a juror, but only simple shepherd, I remain with love in Christ  
Your humble servant,

+Fr. Michael

#### **GUIDELINES FOR MEMORIAL SERVICES**

- **Memorial Services:** May only be performed for Orthodox Christians since Memorial Services have Evlogitaria which may only be chanted for the Orthodox.
- performed at 40 days, 1 year, 3 years, 9 years, etc. (anniversary dates divisible by three from that point onward). These are services where Kolyva is prepared on behalf of the deceased.
- **Trisagion Services:** May be performed privately by the priest with the family members of the deceased at any time by special request made to the priest and not performed publicly so as not to burden the other members of the parish keeping them in church longer than they need to be.
- It is customary for family members who request Memorial services or Trisagion services to show Christian generosity by “giving” a donation on behalf of the memory of the deceased by making an offering to the church and/or clergy (since giving to either or both is viewed as giving to God). A feeling of inconvenience to the family member is one that the Lord smiles upon and recognizes the effort made by the family member on behalf of the deceased to gain God’s attention as they ask for God’s mercy on behalf of their loved one who has passed from this earthly life.
- **Saturdays of the Souls:** are reserved for all departed Orthodox souls regardless of what year anniversary has passed.
- Occasionally Trisagion services are performed for non-Orthodox, particularly during times of catastrophic events where there has been environmental disaster, spread of disease, effects of war, effects of terroristic events, etc. so that we may beseech God’s mercy for the souls of those victims.

# Saints and Feasts Commemorated

## Judgment Sunday (Meatfare Sunday)



The foregoing two parables -- especially that of the Prodigal Son -- have presented to us God's extreme goodness and love for man. But lest certain persons, putting their confidence in this alone, live carelessly, squandering upon sin the time given them to work out their salvation, and death suddenly snatch them away, the most divine Fathers have appointed this day's feast commemorating Christ's impartial Second Coming, through which we bring to mind that God is not only the Friend of man, but also the most righteous Judge, Who recompenses to each according to his deeds.

It is the aim of the holy Fathers, through bringing to mind that fearful day, to rouse us from the slumber of carelessness unto the work of virtue, and to move us to love and compassion for our brethren.

Besides this, even as on the coming Sunday of Cheese-fare we commemorate Adam's exile from the Paradise of delight -- which exile is the beginning of life as we know it now -- it is clear that today's is reckoned the last of all feasts, because on the last day of judgment, truly, everything of this world will come to an end.

All foods, except meat and meat products, are allowed during the week that follows this Sunday.

## The Holy Martyrs Eutropius, Cleonicus, and Basiliscus

The Martyrs, who were from Amasia, were fellow soldiers and kinsmen of Saint Theodore the Tyro (see Feb. 17). They were betrayed to the Governor Asclepiodotus as Christians, during the reign of Diocletian (284-305). After many torments, Eutropius and Cleonicus were crucified; Basiliscus was not slain together with them, but was shut up in prison, in the hope that with time he might change his mind and sacrifice to the idols. He was beheaded on May 22; see also the account on that day.

## Theodoretos the Holy Martyr of Antioch

**FATHER MICHAEL REQUESTS...**that we, as a faithful community keep the following individuals in our prayers: Angelo Romas, Maria Lambrinos, Lilly Kashou, Issam Kashou, Suzanne Vaishnani, daughter of Ted Simon, and Presbyteria Magdalena Michalopoulos. Please notify Fr. Michael if you have anyone else who should be included for special prayers. May they be under the grace and tender watch of our Lord.

Philoptochos is welcoming any new members to join, dues are \$30. Any members who haven't paid yet, please see Lynda Ivan. There will be a breakfast hosted by the Philoptochos today following the Divine Liturgy. Tickets are \$8.00 for adults, \$5.00 for 7-12 & 6 and under are free. Please support the Philoptochos.

### **Special Services for March 2019**

Salutations Service to the Blessed and Holy Theotokos – Friday, March 15, 2019 at 6:30 pm

Saturday of Souls – March 16, 2019 at Holy Trinity Greek Orthodox Church in Binghamton, NY. Divine Liturgy at 10 am. Memorial services for the souls to follow

Salutations Service to the Blessed and Holy Theotokos – Friday, March 22, 2019 at 6:30 pm

Great Vespers on the Eve of the Annunciation – Sunday, March 24, 2019 at 5 pm with Lenten good and refreshments to follow in our fellowship hall. Please bring a dish to pass that conforms with the Lenten fast (fish is allowed).

Salutations Service to the Blessed and Holy Theotokos – Friday, March 29, 2019 at 6:30 pm

Pencil in your Calendars: 2019 Grecian Festival Thursday, May 30 - Sunday, June 2. The 2019 Grecian Festival will soon be arriving. For your awareness we started to do a bit of planning already. All volunteers are welcome to join us in the preparations and baking efforts. Our festival is a combined effort and we definitely need you "the volunteers" not only during the four days of the festival but for the preparations prior and the cleanup following the festival. Please all; irrespective of age and with open heart invest in the future of our beloved church and our Greek Heritage by being true Stewards, contribute your time and talent in making the festival this year another success. Kindly, I ask all the sector leaders to join us in our first planning meeting to be held on March 11 at 6:30 pm in the fellowship hall, coffee will be served. Any questions please address them to Kostas Papatomas at (607) 205-0304 or Nick Pappas. Thank you, Kostas

Whether you are an Orthodox Christian, or this is your first visit to an Orthodox Church, we are pleased to have you with us. **Although Holy Communion is reserved for baptized and chrismated (confirmed) Orthodox Christians, all are invited to receive the "ANTIDORON" (blessed bread) which is not a sacrament, but is a reminder of the "agape feast" that followed worship in the early Church.** After the Divine Liturgy this morning, please join us in the Church Hall for fellowship and refreshments. We hope that you will return often to worship with us, to grow in Christ and in our Orthodox Faith. For any spiritual, religious, or sacramental matters, please contact Fr. Michael at (607) 795-1474. For any building, facility or church property issues, please contact the Parish Council President or a member of the council. Deadline for suggestions for the bulletin is 12:00 noon on Thursday.

## **Holy Week Schedule for the Greek Orthodox Church of the Annunciation for 2019**

**Presiding Priest/Proistamenos: Rev. Dr. Michael Bahlatzis**

**Saturday of Lazarus, April 20, 2019: Orthros 9 AM Divine Liturgy 10 AM**  
(at Holy Trinity Greek Orthodox Church in Binghamton)  
(This will be followed by the making of crosses from palms afterwards at the  
Greek Orthodox Church of the Annunciation in Vestal at 12 noon)

**Palm Sunday, April 21, 2019: Orthros 9:00 AM Divine Liturgy 10:00 AM**

**Palm Sunday evening, April 21, 2019: Service of the Nymphios/  
Bridegroom matins 6:00 PM**

**Holy Monday, April 22: Service of the Bridegroom matins 7:30 PM**

**Holy Tuesday, April 23: Service of the Bridegroom matins and Hymn of Kassiani  
6:30 PM**

**Holy Wednesday evening, April 24: Service of the Bridegroom matins 5:30 PM**  
Service of the Sacrament of Holy Unction to immediately follow

**Holy Thursday morning, April 25: Vespereal Liturgy of St. Basil the Great  
9:30 AM**

**Holy Thursday evening, April 25: Service of the Holy Passions of our Lord and  
the 12 Gospels 6:00 PM**

**Holy Friday morning, April 26: Service of the Royal Hours 9:00 AM**  
(All are invited to assist in the flower decoration of the Epitaphios at the conclusion of  
this service. Fr. Michael will provide written excuses for school absences for those  
children who spend the day at the church.)

Camp Annunciation Holy Friday Program begins with decorating the Epitaphios  
followed by a light Lenten lunch at 12 noon. All are encouraged to bring and share a  
dish to pass that conforms with the fast of Holy Friday). A JOY/HOPE meeting will be at  
1 PM. All adults and children are invited to attend.

**Holy Friday afternoon, April 26: Service of Great Vespers of the Apokathelosis  
(The un-nailing of our Lord from the cross) 3 PM**

**Holy Friday evening, April 26: Service of the Lamentations matins 6:30 PM**

**Holy Saturday morning, April 27: Vespereal Liturgy of St. Basil the Great  
(The First Resurrection of our Lord raising Adam and Eve from the dead) 10 AM**

**Holy Saturday night, April 27: Matins of the Pascha 11:00 PM**

'O Come and Receive Ye the Light...' 11:45 PM  
Reading of the Gospel of the Resurrection of our Lord 12 AM midnight  
followed by the Liturgy of St. John Chrysostom

**Easter Sunday (Pascha), April 28: Vespers service of Agape (The Gospel will be  
read in multiple languages. Please see Fr. Michael if you are interested in reading the  
Gospel in ANY other language besides Greek and English) 11 AM**